

## **IC 33-44-9**

### **Chapter 9. Annual Report**

#### **IC 33-44-9-1**

##### **Annual report; format**

Sec. 1. The board shall file a report with:

- (1) the governor;
- (2) the legislative council; and
- (3) the chief justice of the supreme court;

before December 31 of each year. The report filed with the legislative council must be in an electronic format under IC 5-14-6.  
*As added by P.L.98-2004, SEC.23.*

#### **IC 33-44-9-2**

##### **Contents of annual report**

Sec. 2. The report filed under section 1 of this chapter must include the following information for the annual period ending June 30:

- (1) The number of eligible clients served.
- (2) The amount of interest paid into the fund by the board during the year as remittances by depository financial institutions and the amount of interest deposited in the fund during the year from investments by the treasurer of state.
- (3) The amount disbursed, by category, for direct legal services, to law school clinics, to programs or projects in the public interest that assist in the improvement of the administration of justice, administrative costs, and for educational purposes.
- (4) The number of attorneys subject to this article.
- (5) The number of attorneys submitting written statements under IC 33-44-5-2.
- (6) The identity of qualified legal services providers, law school clinics, and programs or projects in the public interest that assist in the improvement of the administration of justice to whom grants have been made or with whom contracts have been executed and the amounts disbursed to each.

*As added by P.L.98-2004, SEC.23.*